

June 6th, 2025



### **PRINCIPAL'S CORNER**

...as exam week approaches and the days get longer and sunnier, it's completely normal to feel a little distracted. But here's the thing—this is the home stretch! Now is the perfect time to refocus, stay organized, and push through to the finish line. Summer is just around the corner, but so is the chance to reach the goals you've been working toward all year. You've got this!



### **HOT LUNCH VOLUNTEERS NEEDED**

**Thursday June 12th - 2 Adult Volunteers** - Hot Dogs - Prepping, Serving & Cleanup - Time commitment 11am - 1pm

**Friday June 13th - 2 Adult Volunteers** - Burgers & Veggies - Prepping, Serving & Clean Up - Time commitment 10:30am - 1pm

If you are available, please call the office 780-624-3144 or email [tanorris@prsd.ab.ca](mailto:tanorris@prsd.ab.ca)



### **ALL GRADES - LIBRARY BOOKS**

Library books were **due back today !!**

Please double-check at home and in your lockers, and return any books to **Mrs. Still** as soon as possible.



### **GRADE 7 & 8 - TRACK & FIELD ZONES - *OVERDUE FEES***

Please note that Zones Track & Field fees are now overdue. You may log onto school cash via link <https://prsd.schoolcashonline.com/> for easy access.

Check out our Facebook page to see photos of our students being the best versions of themselves !!  
<https://www.facebook.com/TANorrisMiddleSchool/>



## **HOT LUNCH PROGRAM - LAST WEEK !!!!**

Last day of Hot Lunch - June 13th, 2025

Remember you can purchase a \$60 Lunch card (\$6 per meal for 10 lunches) through your SchoolCash Account so your child doesn't run out

<https://prsd.schoolcashionline.com/> Lunch cards will be recorded /tracked in a google document here at the school which will alleviate any lost cards. Students will also be told when they have two lunches remaining on their card; they will need to let you know so you can purchase an additional Lunch Card. The following will be the new menu starting in the New Year:

*MONDAY - Subway (6" Ham, Turkey or Pizza)*

*TUESDAY - Sausage & Perogies*

*WEDNESDAY - Baked Spaghetti & Garlic Toast*

*THURSDAY - Hot Dogs (fundraiser)*

*FRIDAY - Free Lunch (Hamburger & Veggies)*



### **PAT EXAMS**

#### **GRADE 6**

May 28th - ELA Part A  
June 12th - ELA Part B  
June 13th - Math Part A  
June 17th - Math Part B  
June 18th - Social Studies



### **FINAL EXAMS**

#### **GRADE 7**

June 5th FI - FLA Part A  
June 9th FI - ELA Part A  
June 10th - ELA Part A  
June 11th FI - FLA Part B  
June 13th - Math Part A  
June 16th - ELA Part B  
June 17th - Math Part B  
June 18th - Social Studies  
June 19th - Science



### **FINAL EXAMS**

#### **GRADE 8**

June 5th FI - FLA Part A  
June 9th 8A, 8B & 8FI - ELA Part A  
June 10th 8C - ELA Part A  
June 11th FI - FLA Part B  
June 13th - Math Part A  
June 16th - ELA Part B  
June 17th - Math Part B  
June 18th - Social Studies  
June 19th - Science

**Each day textbooks are to be returned prior to writing the respective exams !**



### **GRADE 8 FAREWELL**

Wednesday, June 25th at 1:15 pm. More details to come in the following weeks.



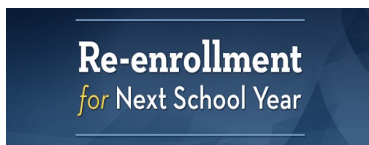
### **2027 EUROPE TRIP (CURRENT GRADE 8 STUDENTS)**

Early registration deadline for the 2027 Europe trip to receive \$150 off the trip cost has been extended to June 30th !!



### **ABSENT STUDENTS**

TA Norris Middle School has implemented an automated voicemail system to notify parents of their child's absence. These messages will be generated on a daily basis at 9:30am. To ensure smooth communication, please notify the school by email [westonan@prsd.ab.ca](mailto:westonan@prsd.ab.ca) or phone 780-624-3144 if your child will be absent or late on any given day.



### **2025-2026 ENROLLMENT SNAPCODES**

TA Norris Middle School, Springfield & Peace River High delivered the Snapcodes for Returning Students Registration for the 2025-2026 School Year.

*"Email from: PowerSchool Registration Support"* Please use your snapcode(s) review, complete and update any information required for your child. If you are moving over the summer, please reach out to the office, 780-624-3144. **Note** - For returning students to be registered for the school bus, the guardian **MUST** submit the Returning Registration form.



# Peace Learning Connection

Providing Alternative Education for PRSD Families



## PEACE LEARNING CONNECTION

The Peace River School Division is excited to announce that all of our diverse alternative education programs are now united under a new, cohesive name: the Peace Learning Connection.

Formerly Peace Home Learning Connection, the Peace Learning Connection proudly encompasses: the **Peace Regional Outreach Campus**, which has provided 30 years of adaptable learning environments for students needing an alternative to traditional schooling; the **Fairview & Area Learning Store**, a vital resource for personalized learning and support in the Fairview region; our ever-growing **Virtual Education Program**, which continues to offer high-quality online learning experiences, allowing students to access experts in several areas of high school education; and the **Peace Home Learning Connection**, our dedicated homeschooling program, which remains an

integral part of this new collective by supporting families in our jurisdiction who choose to educate their children at home.

Dropping the word "home" from the name of our alternative education offerings is in no way signaling the end of our partnerships with our home learning community. Instead, renaming our alternative education program as Peace Learning Connection broadens the focus, and allows us to more accurately market these programs to the parents and students who need them.

At Peace River School Division, we recognize that every student is unique, with different learning styles, paces, and life circumstances. Each of the schools under the umbrella of Peace Learning Connection are designed to provide families with flexibility and students with the variable pathways they need to meet high school graduation requirements.

Our commitment remains unwavering: to be a first-choice school division by providing a world-class education to all students in rural northern Alberta. The Peace Learning Connection is a testament to this commitment.

We encourage you to explore the offerings under the Peace Learning Connection. We are confident that this new structure will further strengthen our ability to deliver exceptional educational experiences across our Division.



*Dr. Jeff Thompson, Superintendent of Schools*



### **August 5-8, 2025 @ Peace River High School**

**\*\*Three different age groups for students going INTO those grades in the fall of 2025.**

#### **Hosted by: Lee Carter**

*Coaching Experience: 40+ years*

*NCCP: Level III Certified (Performance Coach)*

*Former Head Coach of the Brandon Bobcat women's volleyball team of 20 years. He has also coached College volleyball at Grande Prairie Regional College. Lee works with club teams, provincial teams and the Team Canada programs.*

#### **Guest Coach: Sylvain Loiseau**

*Coaching Experience: 40 years*

*NCCP: Level III Certified (Performance Coach)*

*Sylvain has worked on many levels in volleyball in Quebec, in Canada and overseas. As a coach, he has worked at many levels, including at the college (CCAA) level (Volontaires du collège de Sherbrooke) and in CIS (Vert et Or de l'université de Sherbrooke). He worked with many provincial teams (NCCP, Canada Games) either as an assistant coach or head coach. He worked as a professional coach in France (Gruissan). He was also involved as a course conductor for Volleyball Quebec, Volleyball Canada and the NCCP. As been a teacher at the Faculty of Physical Activity Sciences of the Sherbrooke University for 25 years (now retired).*

*The camp will have 2-3 current college players helping to support each age group.*

*There is a QR code on the attached document and for more information, you can contact*

**Lee Carter:**

[catsclubvolleyball@gmail.com](mailto:catsclubvolleyball@gmail.com)



# FALHER CO-ED VOLLEYBALL CAMP

**AUGUST 18TH-21ST**

**WHERE/WHO: AGE 10-13 - ROUTHIER SCHOOL  
AGE 14-18 - HERITAGE SCHOOL**

**WHEN: AUGUST 18TH-21ST**

**TIME: 10AM-12PM, 1PM-3PM EACH DAY**  
SENIOR GROUP WILL HAVE TWO OPTIONAL SESSIONS ON THE  
EVENINGS OF THE 18TH/20TH (6:00PM-7:30PM)

**1st session - general skills & drills**

**2nd session - small sided games and game play**

TO REGISTER GO TO THE FOLLOWING LINK OR SCAN  
THE QR CODE AND FILL OUT THE GOOGLE FORM:  
<https://forms.gle/b8bKbmK25bsLTcvf8>



**\$300**

FOR MORE INFORMATION PLEASE EMAIL:  
[DYER.VOLLEYBALL@GMAIL.COM](mailto:DYER.VOLLEYBALL@GMAIL.COM)

**DYER VOLLEYBALL CAMPS**





CAMPS RAN BY FORMER AND CURRENT  
POST SECONDARY VOLLEYBALL ATHLETES



# June 2025



| Sun | Mon   | Tue   | Wed  | Thu   | Fri  | Sat |
|-----|---|---|--|---|--|-----|
| 1   | 2   | 3<br>Parent Council Meeting @6:30<br>TA Library   | 4  | 5 Grade 7/8FI<br>Part A FLA<br><br>Gr 4-6 Divisional Track & Field | 6<br>Library books due   | 7   |
| 8   | 9<br>Grade 8A,8B<br>8 FI Part A<br>ELA<br><br>Grade 7FI<br>Part A ELA             | 10<br>Grade 7 Part A<br>ELA<br>Grade 8C Part A<br>ELA<br>Grades 7/8FI<br>Watershed Trip | 11<br>Grade 7/8 FI<br>Part B FLA   | 12 Last day to<br>buy hot lunch<br><br>GR.6 ELA PAT<br>Part B<br><br>8FI Water Treatment Field Trip   | 13<br>Last day for hot<br>Lunch-Free<br>burgers<br>GR.6 Math PAT<br>Part A<br>All Gr.7/8 Part A<br>Math                  | 14  |
| 15  | 16<br>All Grade 7 Part<br>B ELA Exam<br><br>Grade 8A,8B,<br>8C ,8FI Part B<br>ELA | 17<br>GR. 6 Math PAT<br>Part B<br><br>All GR.7/8 Exam<br>Math Part B                    | 18<br><br>GR.6 Social<br>Studies PAT<br><br>All GR.7/8 Ex-<br>am<br>Social Studies   | 19<br><br>All GR. 7/8<br>Exam Science   | 20<br>PRHS Grad<br>Walk 10:30AM<br> | 21  |
| 22  | 23<br>Clean out<br>Classroom &<br>Lockers   | 24<br>Awards ceremony<br>@1:15 PM   | 25<br><br>Gr 8<br>Farewell<br>1:15P M<br> | 26<br><br>Last Day<br>for Students<br>BBQ lunch/<br>water fight<br><br>Grade5 Swimming<br>12:45-2:15<br>Grade 6 Swimming<br>1:45-3:15                 | 27<br><br>Last Day for Staff<br>School Closes<br>3:30 pm   | 28  |
| 29  | 30<br><br><b>HAPPY<br/>SUMMER<br/>VACATION</b>                                    | See you all on<br>September 2   |  |   |  |     |