

May 30th, 2025



### **PRINCIPAL'S CORNER**

...we're in sight of the finish line!

It's hard to believe that nine months of the school year are already behind us. What a journey it has been! This is a perfect moment to do two important things:

**First**, take a moment to reflect—with pride and gratitude—on the incredible memories and milestones you've experienced this year. Think about the personal and academic goals you set, and celebrate how far you've come.

Whether it was mastering a challenging subject, building new friendships, or simply showing up each day with determination—you've accomplished so much.

**Second**, now is the time to get *laser-focused*. The finish line is just ahead, and this is your chance to give it everything you've got. Whether you're wrapping up strong or still working to meet your goals, remember: **there is still time**.

I'm cheering you on, and I'm confident this will be your strongest finish yet. Let's make it the best end of the school year ever!



### **BEST OF LUCK**

To our grade 7 & 8 students who have made it through to Zones which are taking place this weekend in Grande Prairie and to our Grade 5 & 6 students who will be taking part in the Elementary Divisionals on June 5th.



### **HOT LUNCH VOLUNTEERS NEEDED**

**Thursday June 5th & 12th - 2 Adult Volunteers** - Hot Dogs - Prepping, Serving & Cleanup - Time commitment 11am - 1pm

**Friday June 6th & 13th - 2 Adult Volunteers** - Burgers & Veggies - Prepping, Serving & Clean Up - Time commitment 10:30am - 1pm

If you are available, please call the office 780-624-3144 or email [tanorris@prsd.ab.ca](mailto:tanorris@prsd.ab.ca)



### **ALL GRADES - LIBRARY BOOKS**

Library books are due back to the library by Thursday, June 6th. Please double check at home and lockers and return them to Mrs. Blench at the library.



### **TRACK AND FIELD VOLUNTEERS FOR CANTEEN - June 5th**

Grade 7 Families,

We're excited to offer an early opportunity to begin fundraising for your child's Grade 8 Camp trip !!

Our school is hosting the Elementary Track and Field Divisionals (Gr 4-6) on June 5th, 2025 and we are looking for **4 parent volunteers** to help out. Volunteers will work one of two 3-hour shifts (9am-12pm & 12pm-3pm), and a portion of the funds raised through this event will be applied directly toward your child's camp fees.

Spots will be filled on a first-come, first-served basis, so don't wait if you're interested in taking part!

To sign up or if you have any questions, please contact us at the school, 780-624-3144.



### **BADMINTON FEES - WE STILL HAVE *OVERDUE FEES***

Please note that Badminton fees are now overdue. Please make sure you log onto <https://prsd.schoolcashionline.com/> and choose the tournaments your child participated in along with any other necessary fees.



### **HOT LUNCH PROGRAM**

Last day to purchase a Hot Lunch Card - June 2nd, 2025

Last day of Hot Lunch - June 13th, 2025

Remember you can purchase a \$60 Lunch card (\$6 per meal for 10 lunches) through your SchoolCash Account so your child doesn't run out <https://prsd.schoolcashionline.com/> Lunch cards will be recorded /tracked in a google document here at the school which will alleviate any lost cards. Students will also be told when they have two lunches remaining on their card; they will need to let you know so you can purchase an additional Lunch Card. The following will be the new menu starting in the New Year:

*MONDAY - Subway (6" Ham, Turkey or Pizza)*

*TUESDAY - Sausage & Perogies*

*WEDNESDAY - Baked Spaghetti & Garlic Toast*

*THURSDAY - Hot Dogs (fundraiser)*

*FRIDAY - Free Lunch (Hamburger & Veggies)*



**PAT EXAMS  
GRADE 6**

May 28th - ELA Part A  
June 12th - ELA Part B  
June 13th - Math Part A  
June 17th - Math Part B  
June 18th - Social Studies



**FINAL EXAMS  
GRADE 7**

June 5th FI - FLA Part A  
June 9th FI - ELA Part A  
June 10th - ELA Part A  
June 11th FI - FLA Part B  
June 13th - Math Part A  
June 16th - ELA Part B  
June 17th - Math Part B  
June 18th - Social Studies  
June 19th - Science



**FINAL EXAMS  
GRADE 8**

June 5th FI - FLA Part A  
June 9th 8A, 8B & 8FI - ELA Part A  
June 10th 8C - ELA Part A  
June 11th FI - FLA Part B  
June 13th - Math Part A  
June 16th - ELA Part B  
June 17th - Math Part B  
June 18th - Social Studies  
June 19th - Science

**Each day textbooks are to be returned prior to writing the respective exams !**



**GRADE 8 FAREWELL**

Wednesday, June 25th at 1:15 pm. More details to come in the following weeks.



**2027 EUROPE TRIP (CURRENT GRADE 8 STUDENTS)**

Early registration deadline for the 2027 Europe trip to receive \$150 off the trip cost has been extended to June 30th !!



### **ABSENT STUDENTS**

TA Norris Middle School has implemented an automated voicemail system to notify parents of their child's absence. These messages will be generated on a daily basis at 9:30am. To ensure smooth communication, please notify the school by email [westonan@prsd.ab.ca](mailto:westonan@prsd.ab.ca) or phone 780-624-3144 if your child will be absent or late on any given day.



### **2025-2026 ENROLLMENT SNAPCODES**

TA Norris Middle School, Springfield & Peace River High delivered the Snapcodes for Returning Students Registration for the 2025-2026 School Year.

*"Email from: PowerSchool Registration Support"* Please use your snapcode(s) review, complete and update any information required for your child. If you are moving over the summer, please reach out to the office, 780-624-3144. **Note** - For returning students to be registered for the school bus, the guardian *MUST* submit the Returning Registration form.



# Peace Learning Connection

Providing Alternative Education for PRSD Families



## PEACE LEARNING CONNECTION

The Peace River School Division is excited to announce that all of our diverse alternative education programs are now united under a new, cohesive name: the Peace Learning Connection.

Formerly Peace Home Learning Connection, the Peace Learning Connection proudly encompasses: the **Peace Regional Outreach Campus**, which has provided 30 years of adaptable learning environments for students needing an alternative to traditional schooling; the **Fairview & Area Learning Store**, a vital resource for personalized learning and support in the Fairview region; our ever-growing **Virtual Education Program**, which continues to offer high-quality online learning experiences, allowing students to access experts in several areas of high school education; and the **Peace Home Learning Connection**, our dedicated homeschooling program, which remains an

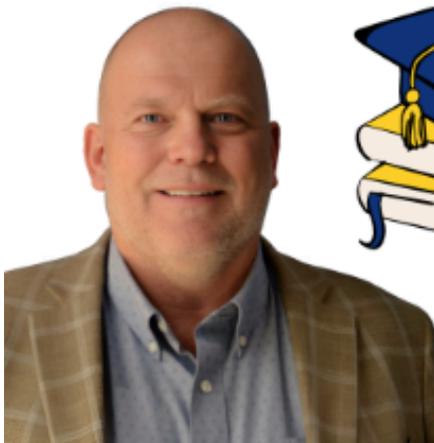
integral part of this new collective by supporting families in our jurisdiction who choose to educate their children at home.

Dropping the word "home" from the name of our alternative education offerings is in no way signaling the end of our partnerships with our home learning community. Instead, renaming our alternative education program as Peace Learning Connection broadens the focus, and allows us to more accurately market these programs to the parents and students who need them.

At Peace River School Division, we recognize that every student is unique, with different learning styles, paces, and life circumstances. Each of the schools under the umbrella of Peace Learning Connection are designed to provide families with flexibility and students with the variable pathways they need to meet high school graduation requirements.

Our commitment remains unwavering: to be a first-choice school division by providing a world-class education to all students in rural northern Alberta. The Peace Learning Connection is a testament to this commitment.

We encourage you to explore the offerings under the Peace Learning Connection. We are confident that this new structure will further strengthen our ability to deliver exceptional educational experiences across our Division.



*Dr. Jeff Thompson, Superintendent of Schools*

**PEACE RIVER**

# ADHD PARENTING GROUP

Join us for discussion, support and peer mentoring through the joys & challenges of caring for a child with ADHD. No one needs to feel alone in parenting!

## UPCOMING MEETINGS

- ✓ Feb. 20th
- ✓ Mar. 20th
- ✓ April 17th
- ✓ May 15th
- ✓ June 12th
- ✓ July 10th



**7 pm @ the Peace Region FRN HUB**

**REACH OUT FOR MORE INFO**

*Peace Region*

Family Resource Network



FRN HUB  
780.624.0770



email us  
frn@peaceriver.ca



**August 5-8, 2025 @ Peace River High School**

**\*\*Three different age groups for students going INTO those grades in the fall of 2025.**

**Hosted by: Lee Carter**

*Coaching Experience: 40+ years*

*NCCP: Level III Certified (Performance Coach)*

*Former Head Coach of the Brandon Bobcat women's volleyball team of 20 years. He has also coached College volleyball at Grande Prairie Regional College. Lee works with club teams, provincial teams and the Team Canada programs.*

**Guest Coach: Sylvain Loiseau**

*Coaching Experience: 40 years*

*NCCP: Level III Certified (Performance Coach)*

*Sylvain has worked on many levels in volleyball in Quebec, in Canada and overseas. As a coach, he has worked at many levels, including at the college (CCAA) level (Volontaires du collège de Sherbrooke) and in CIS (Vert et Or de l'université de Sherbrooke). He worked with many provincial teams (NCCP, Canada Games) either as an assistant coach or head coach. He worked as a professional coach in France (Gruissan). He was also involved as a course conductor for Volleyball Quebec, Volleyball Canada and the NCCP. As been a teacher at the Faculty of Physical Activity Sciences of the Sherbrooke University for 25 years (now retired).*

*The camp will have 2-3 current college players helping to support each age group.*

*There is a QR code on the attached document and for more information, you can contact*

**Lee Carter:**

[catsclubvolleyball@gmail.com](mailto:catsclubvolleyball@gmail.com)

# FALHER CO-ED VOLLEYBALL CAMP

**AUGUST 18TH-21ST**

**DYER VOLLEYBALL CAMPS**

**WHERE/WHO: AGE 10-13 - ROUTHIER SCHOOL  
AGE 14-18 - HERITAGE SCHOOL**

**WHEN: AUGUST 18TH-21ST**

**TIME: 10AM-12PM, 1PM-3PM EACH DAY  
SENIOR GROUP WILL HAVE TWO OPTIONAL SESSIONS ON THE  
EVENINGS OF THE 18TH/20TH (6:00PM-7:30PM)**

**1st session - general skills & drills  
2nd session - small sided games and game play**

**TO REGISTER GO TO THE FOLLOWING LINK OR SCAN  
THE QR CODE AND FILL OUT THE GOOGLE FORM:  
<https://forms.gle/b8bKbmK25bsLTcvf8>**



**\$300**

**FOR MORE INFORMATION PLEASE EMAIL:  
DYER.VOLLEYBALL@GMAIL.COM**



**CAMPS RAN BY FORMER AND CURRENT  
POST SECONDARY VOLLEYBALL ATHLETES**



# June 2025



Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3 Parent Council Meeting @6:30 TA Library	4	5 Grade 7/8FI Part A FLA  Gr 4-6 Divisional Track & Field	6 Library books due	7
8	9 Grade 8A,8B 8 FI Part A ELA  Grade 7FI Part A ELA	10 Grade 7 Part A ELA Grade 8C Part A ELA Grades 7/8FI Watershed Trip	11 Grade 7/8 FI Part B FLA	12 Last day to buy hot lunch  GR.6 ELA PAT Part B  8FI Water Treatment Field Trip	13 Last day for hot Lunch-Free burgers GR.6 Math PAT Part A All Gr.7/8 Part A Math	14
15	16 All Grade 7 Part B ELA Exam  Grade 8A,8B, 8C ,8FI Part B ELA	17 GR. 6 Math PAT Part B  All GR.7/8 Exam Math Part B	18  GR.6 Social Studies PAT  All GR.7/8 Exam Social Studies	19  All GR. 7/8 Exam Science	20 PRHS Grad Walk 10:30AM 	21
22	23 Clean out Classroom & Lockers	24 Awards ceremony @1:15 PM	25 Gr 8 Farewell 1:15P M 	26 Last Day for Students BBQ lunch/ water fight  Grade5 Swimming 12:45-2:15 Grade 6 Swimming 1:45-3:15	27 Last Day for Staff School Closes 3:30 pm	28
29	30  <b>HAPPY SUMMER VACATION</b>	See you all on September 2				